

AIRCRAFT MECHANICS FRATERNAL ASSOCIATION

National Office: 7853 E. Arapahoe Court, Suite 1100 • Centennial, CO 80112 Tel: 303.752.AMFA (2632) • Fax: 303.362.7736

AMFA Scholarship – 2018

The AMFA National Executive Council (NEC) is pleased to announce that we are currently accepting applications for two AMFA Scholarships for 2018. Scholarships will be \$2500, payable to each recipient's institution of higher learning. Those interested in the scholarship must follow the process listed below to be considered.

Qualifications:

- Applicant must be enrolled as a student in an A&P school or university and be attempting to obtain their A&P license
- Applicant must be a U.S. citizen
- Applicant must demonstrate a passion for the craft as demonstrated in a 500-word essay about the difference between a craft specific union and an industrial union

Application Process

- Applications may be found on the AMFA National Website at www.AMFANational.org
- Completed applications must be submitted to AMFA National via email to finance@amfanatl.org or fax to 303-362-7736, including:
 - 1. Application Form
 - 2. 500-word essay about the difference between a craft specific union and an industrial union. Applicant must send transcripts proving current enrollment and grades.
- Applications are due no later than February 28, 2018
- If there are any questions, please contact the National Secretary/Treasurer at Jay.Johnson@amfanatl.org or 720-744-6632

Selection Process

The Selection Committee, comprised of National Officers, will review applications and make recommendations for final approval by the National Executive Council (NEC). Once the recipients are chosen and notified, the scholarship will be awarded and paid directly to their institute of higher learning.



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SCHOLARSHIP APPLICATION

FIRST NAME:	MI: LAST NAME:
ADDRESS: _	
CITY: _	STATE:ZIP:
HOME PHONE #:	CELL PHONE #:
EMAIL ADDRESS:	
High School Dip	ploma or Equivalent:
SCHOOL NAME:	GRADUATION YEAR:
SCHOOL ADDRESS:	
College / Univer	rsity / Trade School (school you are currently attending or are entering):
SCHOOL NAME:	GRADUATION YEAR:
SCHOOL ADDRESS:	
Applicable Lice	nses and/or Certificates:
PP	
Scholastic Achie	evements / Awards / Leadership Experience:
CICNATUDE:	DATE:
SIGNATURE:	DATE:

Send completed applications to AMFA National no later than February 28, 2018:

Email: finance@amfanatl.org or

Fax: 303-362-7736

Be sure to include the following: 1. Application Form (if you need addition space, please attached a separate sheet); **2.** 500-word essay about the difference between a craft specific union and an industrial union; **3.** Transcripts proving current enrollment and grades.